

Utah, "This Is The Place" Region of ALPCA Invites you to our annual Fall meet

Date: April 13, 2024 **Time:** 8:30 am - 1:30 pmPlace: Larry H. Miller Entrepreneurship Training Center 9750 South 300 West Sandy, Utah **Admission:** 2024 Spring meet. Members \$10.00 guests \$5.00 please pre-registered (Tables are available on a first come, first serve basis.) Members over 80 are Free. Please Pre-register: (Must be received *NO* later than April 10. 2024) Lunch is included choose which sandwich you would like Club Business: Lunch at 11:00 **Question Contacts:** Jeff Pearce Scott Christensen jjautobody@networldmail.com scottormegan@msn.com NOTE: Auction & Souvenir Plate Fall Meet. If you have an idea for a plate, please let us know. Bring a display and or Favorite Plate.

ALPCA Utah Region Fall 2024 Meet Pre-Registration

Name & Member #:	Phone #:
membe	guest - please include names of guests for badges or birth year if over 80yrs. free admission. se One) □ Turkey □ Beef
Guest #1	Sandwich
Guest #2	Sandwich

Guest immediate family or significant others or prospective members who have not previously attended. Former members are not guests they need to reactivate.

Mail To: Jeff Pearce

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Harrisville, UT 84404 Or call 801-941-1804

Or email: jjautobody@networldmail.com